

A stylized graphic of a globe with a light blue grid pattern, partially obscured by black curved lines and circles on the left side.

# Executives In Residence

## APPLICATION FOR ADMISSION

A Yearlong Opportunity  
of Professional Development  
for ESA Leaders  
July through June

**Association of Educational Service Agencies**

# Executives in Residence

## Application for Admission

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Position or Title: \_\_\_\_\_ Business Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Employer: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Sponsoring Service Agency: \_\_\_\_\_

Executive Contact: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

**EMPLOYMENT EXPERIENCE**

Which of the following categories describe your present service agency position?

- |  |   |
|--|---|
| <input type="checkbox"/> Business & Administration         | <input type="checkbox"/> Special Education        |
| <input type="checkbox"/> Technology                        | <input type="checkbox"/> Insurance                |
| <input type="checkbox"/> Media/PR                          | <input type="checkbox"/> Curriculum & Instruction |
| <input type="checkbox"/> Business Services/Education Field | <input type="checkbox"/> Other _____              |

**OTHER EXPERIENCE**

Please list below significant employment. Attach supplementary pages if necessary. Applicants may also submit a resumé, but not in place of completing the section below.

Employer	Title/Responsibilities	How Long?
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**REFERENCES**

Letters of recommendation from two (2) AESA members who have known you one year or longer must accompany this application. One reference must be from current employer CEO or superintendent.

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**REGIONAL, STATE & FEDERAL ACTIVITIES**

List the business, professional, and/or community activities in which you have participated during the past five years. List any awards or special recognition that you have received and indicate for each activity the nature of your participation including any offices that you have held.

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What factor had the most influence on your decision to apply to this program?

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Please provide a brief description of your service agency:

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Please describe your current responsibilities, including your level in the service agency:

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Please explain your objectives and goals as they relate to participation in AESA:

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What are the most formidable challenges facing your service agency?

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What leadership traits best fit the CEO you aspire to be?

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**APPLICANT'S SPONSOR**

Applicants MUST be nominated and sponsored by their current employers. Please direct your sponsoring executive to complete the Sponsoring Statement and submit with your admission application.

**SPONSOR INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**APPLICATION AND SELECTION PROCESS**

Application deadline is JUNE 1, to be considered for the Executives in Residence program.

**PARTICIPANT COMMITMENT**

I understand that applications are subject to confidential evaluation. Applicants must commit to and be available to attend three AESA conferences (summer, fall, winter), virtual meetings, and conference calls. E-mails of "hot topics" will be used extensively throughout the program.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**EMPLOYER COMMITMENT**

This application has the approval of this service agency and the applicant has our support which includes financial contribution and the time required to fully participate in the program.

\_\_\_\_\_  
Service Agency CEO

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

The number of program participants is limited.  
APPLICATION DEADLINE IS JUNE 1

**MAIL COMPLETED APPLICATION TO:**

AESA (Association of Educational Service Agencies)  
53 Hotchkiss Grove Road  
Branford, CT 06405-5409

For more information, please call 703.875.0739  
Brian Talbott, Executive Director